

# **BHAGWANT UNIVERSITY**

**Sikar Road, Ajmer**

**Rajasthan**



## **Syllabus**

**Institute of Humanities & Social Sciences**

**M. Phil I Semester**

**Philosophy**

## Course Category

MPhil : M.Phil in Philosophy

CCC: Compulsory Core Course

ECC: Elective Core Course

### Contact Hours:

L: Lecture

T: Tutorial

P: Practical or Other

### Marks Distribution :

IA: Internal Assessment (Test/Classroom Participation/Quiz/Presentation/Assignment etc.)

EoSE: End of Semester Examination

## M. Phil (Philosophy)

### (Course Structure)

Subject code	Subject Name	Teaching hours			Marks		
		L	T	P	External	Internal	Total
01MPhi101	Research Methodology	3	0	0	70	30	100
01MPHI102	<u>Indian Philosophies Of Life And Problems In Western Meta Philosophy</u>	3	0	0	70	30	100
01MPHI103	Indian Philosophy Through In Ages	3	0	0	70	30	100
01MPHI104	PROBLEMS IN INDIAN EPISTEMOLOGY	3	0	0	100		100
<b>Total</b>		<b>12</b>	<b>0</b>	<b>0</b>	<b>280</b>	<b>120</b>	<b>400</b>

## Research Methodology

**Course/Paper:** 01MPHI101

### **Unit - 01**

Research – meaning – purpose – types of research – pure – applied, historical , descriptive and experimental – significance of research in social sciences- process of research – meaning – scientific method – induction and deduction.

### **Unit - 02**

Research problem – sources of research – locating and formulating of the research problem – criteria in selecting problem – defining and delimiting problems. Literature search – importance of surveying related literature.

### **Unit - 03**

hypothesis – meaning – importance – types – sources – characteristics – different forms of hypothesis – difficulties in formulation – testing the hypothesis.

### **Unit - 04**

Research methods – definition – sources – advantages – limitations – steps involved in historical methods , case study method, survey method , experimental method and field investigation research evaluation research , action research, ex-post facto research etc., research design – characteristics – components and types of research design.

### **Unit - 05**

Data collection, primary and secondary data, methods of data collection, schedule, interview, questionnaire. Research report - types of reports – contents – styles of reporting – steps in drafting reports–editing the final draft – evaluating the final draft.

Reference books

1. Research methodology methods and techniques - c.r. Kothari
2. Research in education - john w. Best
3. Methods of social research - groode and hatt
4. Methods and techniques of social research - wilkinson and bhandarkar
5. Scientific social survey and research - p.v. Young
6. Training in research methodology in social sciences in india - icssr

## **Indian Philosophies Of Life And Problems In Western Meta**

### **Philosophy**

**Course/Paper:** 01SMP102

#### **Unit - 01**

The doctrine of karma. The concepts of bandha and moksa. Analysis of suffering according to sankhya and buddhis. Various concepts of moksa, jivanmukti, videhamukthi, nirvana, nihreyasa, apavarga (nyaa), kaivalya (sankhya jainism), sthita prajna (gita), brahmabhava (vedanta).

#### **Unit - 02**

The methods of disciplining one`s life: ethical idealism of buddhism, jainism, yoga system and the ethics of the bhagavadgita.

#### **Unit - 03**

The concept of purusartha as providing a framework for understanding indian philosophis of life. Approaches to purusartha: karma and artha as the only purusarthas, trivarga theory and the theory of four

Purusarthas as articulated in sastras and darshanas. The modem interpretation of the concept of purusartha.

#### **Unit - 04**

Nature and concepts of physical world, idealism, phenomenism.

### **Unit - 05**

Nature and concepts of physical world, Idealism, phenomenism.

## **Indian Philosophy Through In Ages**

**Course/Paper:** 01SMP103

### **Unit - 01**

Vedic philosophy polytheism, henotheism, monotheism, - upanishad brahman  
atman - world - bhagawath geetha - nishkamakarma - svadharma - four yogas

### **Unit - 02**

Anti vedic trend - lokayatha, indian materialism - jainism - syadvada, jiva, ajila,  
bondage and liberation - ethics - buddhism - 4 noble truths, theory of dependent  
origination - 8 fold paths.

### **Unit - 03**

Nyaya - vaisheshika: epistemology, god, categories, atomism - samkhya - yoga:  
purusha, prakriti theory of evolution, 8-fold yogic paths – mimamsa vedanta:  
dharma - athwaidha - visva athwaidha - brahman - atman maya - liberation

### **Unit - 04**

Saiva sidhanta - pati - pasu - pasam - bondage and liberation - vira saivism – 5  
disciplines and 8 shids

### **Unit - 05**

Teachings of sri ramakrishna and swami Vivekananda. Philosophy of rabindranath tagore and sri arabindo. Philosophy of radha krishnan - teachings of vemaana. Teachings of ramana maharishi and sri narayana guru

## **PROBLEMS IN INDIAN EPISTEMOLOGY**

Course/Paper: **01SMP201**

### **Unit I**

- (a) Nyaya view of Buddhi / Jnana and its kinds. Pramana and Prama.
- (b) Purvamimamsa approach to nature and classification of pramana.
- (c) Buddhist approach to nature and classification of pramana.

The debate on Pramana-vyavastha and Pramana-samplava.

### **Unit II**

- a) Pratyaksa: Its nature and kinds according to Nyaya and Buddhism.
- b) Khyativada: Akhyati, Anyathakhyati, Viparitakhyati, Atmakhyati, Asatkhyati, Anirvacaniyakhyati, Satkhyati.

### **Unit III**

The Nyaya, Buddhist and Jaina views on the following aspects of anumana: The concept and classification of Anumana, The nature of sad-hetu and its aspects (rupas/laksanas), The nature of argument (Pararthanumana) .The notion of Vyapti the knowledge of Vyapti.

## **Unit IV**

Some debates:

(a ) Pramanya and A-Pramanya : svatah and paratah, Utpatti and Jnapti.

(b) Savisayatva, Sakaratva, Svaprakasatva, Paraprakasatva of cognitions.

## **Unit V**

Other Pramanas and the question of their reducibility:

Upamana, Sabda, Arthapatti and Anupalabdhi.

## **Books for Reference**

1. Matilal B.K. : Epistemology, Logic and Grammer in Indian Philosophy, Monton, 1971.
2. Dasgupta S.N. : History of Indian Philosophy, Cambridge Uni. Press, London (1940) (Relevant Volumes and Chapters)
3. Kar B.N. :, Theories of Error in Indian Philosophy, Ajanta Publications, Delhi, 1978.
4. Datta D.N. : Six ways of Knowing, University of Calcutta, Calcutta, 1960